

Out of unrest and arrogant pride,
Jesus, I come; Jesus, I come.
Into thy blessed will to abide,
Jesus, I come to thee.
Out of myself to dwell in thy love,
Out of despair into raptures above,
Upward forever on wings like a dove, Jesus, I come to thee.

Out of the fear and dread of the tomb,
Jesus, I come; Jesus, I come.
Into the joy and light of thy home,
Jesus, I come to thee.
Out of the depths of ruin untold,
Into the peace of thy sheltering fold,
Ever thy glorious face to behold,
Jesus, I come to thee; Jesus, I come to thee.

CELEBRATION OF THE LORD'S SUPPER

*Wine is located in the two outer rings; juice is located in the center ring.
(See FCC Observance information on the back page.)*

PRAYER FOR THE CONGREGATION

— Elder Tom Jentz

***FAITH OF OUR FATHERS!** — Hymn #570

***BENEDICTION**

CONTACT INFORMATION

“Serving One Another in Love”

Galatians 5:13

CHURCH OFFICE - 752-2400

PASTOR – Lloyd Pierson, Ph.D.

ASSOCIATE PASTOR – Shane Waldron

OFFICE STAFF/BOOKKEEPER – Carlynn Stahlberg

CUSTODIAN – Kelly Brown

SR. HIGH YOUTH LEADER – Trent Neumann

ELDERS

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DEACONS

Buford Bennett 261-7124	Micah Hill.....890-2058
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BUILDING TRUSTEES

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LORD'S SUPPER OBSERVANCE

At Faith Covenant, the Lord's Supper is observed each Lord's Day as the climax of our worship service. We invite to the Lord's Table all those who are baptized disciples of Jesus Christ, under the authority of Christ and His body, the Church. By eating the bread and drinking the cup with us as a visitor, you are acknowledging to our church that you are in covenant with God. You also acknowledge that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for your salvation. If you have any doubts about your participation, please speak to the pastor or one of the elders after the service. Wine and bread are the elements of the supper as instituted by Jesus Christ. We recommend the use of wine; however we offer both juice and wine in the tray to allow true liberty of conscience. The wine is located in the two outer rings and the juice is located in the center ring.



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June 17, 2012

*“So the king took counsel and made two calves of gold. And he said to the people, ‘You have gone up to Jerusalem long enough. Behold your gods, O Israel, who brought you up out of the land of Egypt.’”
1 Kings 12:28*

WELCOME & ANNOUNCEMENTS

His Calling and Our Praise

***CALL TO WORSHIP:** Luke 1:46-47; Lamentations 5:19

Leader: My soul magnifies the Lord and my spirit rejoices in God my Savior.

All: You, O LORD, reign forever; your throne endures to all generations.

Leader: His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts.

All: You, O LORD, reign forever; your throne endures to all generations. Blessed is the kingdom of the Father, and of the Son, and of the Holy Spirit, now and forever.

***COME, THOU ALMIGHTY KING** — Hymn #101

***PRAYER OF PRAISE**

*(*Indicates when to stand)*

We ask that you please turn off cell phones during the worship service. Thank you.

***O WORSHIP THE KING** – words included

O worship the King all glorious above,
O gratefully sing his wonderful love;
our shield and defender the Ancient of Days,
pavilioned in splendor and girded with praise.

O tell of his might, O sing of his grace,
whose robe is the light and canopy space!
His chariots of wrath the deep thunderclouds form,
and dark is his path on the wings of the storm.

(Chorus)

*You alone are the matchless King, to you alone be all majesty;
your glories and wonders, what tongue can recite?
You breathe in the air, you shine in the light.*

O measureless might, ineffable love;
while angels delight to worship above.
Thy mercies how tender, how firm to the end,
our Maker, Defender, Redeemer and Friend.

(Chorus)

(Verse 1)

***THY MERCY, MY GOD** – words included

Thy mercy, my God, is the theme of my song,
the joy of my heart and the boast of my tongue;
Thy free grace alone, from the first to the last,
hath won my affection and bound my soul fast.

Without thy sweet mercy I could not live here;
sin would reduce me to utter despair;
but through thy free goodness my spirits revive,
and he that first made me still keeps me alive.

Thy mercy is more than a match for my heart,
which wonders to feel its own hardness depart;
dissolved by thy goodness, I fall to the ground,
and weep to the praise of the mercy I've found.

Great Father of mercies, thy goodness I own,
and the covenant love of thy crucified Son.
*All praise to the Spirit whose whisper divine,
seals mercy and pardon and righteousness mine!*

***SCRIPTURE OF PRAISE:** *Psalm 18:28-31*

**All: You, O LORD, keep my lamp burning; my God
turns my darkness into light. Your way is perfect,
your word is flawless; you shield all who take refuge
in you. For who is God besides the LORD? And
who is the Rock except our God?**

His Renewal and Our Hope

COMMON CONFESSION OF SIN

SCRIPTURE OF EXHORTATION: *Deut. 32:4; 5:32-33*

The Rock, his work is perfect, for all his ways are justice.
A God of faithfulness and without iniquity, just and upright
is he... You shall be careful, therefore, to do as the LORD
your God has commanded you. You shall not turn aside to
the right hand or to the left. You shall walk in all the way
that the LORD your God has commanded you, that you may
live and that it may go well with you.

**All: Almighty God, we have sinned against you and
we have offended you. And yet, O Lord, as we
acknowledge our sins and offenses, so also do we
acknowledge you to be a merciful God, a loving
Father to all who turn to you. And so we humbly
ask of you, for the sake of Christ your Son, to show
mercy to us and forgive us all our offenses. By your
Spirit, O God, take possession of our hearts, so
that not only the actions of our lives, but also the
words of our mouths and the smallest thoughts of
our minds may be guided and governed by you.
Through Jesus Christ, our Lord, be all glory and
honor, now and forever. Amen.**

(Adapted from John Knox's liturgy of 1560)

SILENT CONFESSION OF SIN

DECLARATION OF GRACE: *Psalm 32:3-5*

For when I kept silent, my bones wasted away through my
groaning all day long. For day and night your hand was
heavy upon me; my strength was dried up as by the heat of
summer. I acknowledged my sin to you and I did not cover
my iniquity; I said, "I will confess my transgressions to the
LORD," and you forgave the iniquity of my sin.

***WHEN ALL YOUR MERCIES, O MY GOD** – Hymn #56

PRAYER, OFFERTORY & RESPONSE

Reminder: please sign and pass the Attendance Register down the pew.

*Children ages 4-6 are excused for Children's Church
(held downstairs in the Fellowship Hall)*

***CREATE IN ME A CLEAN HEART** – words included

Create in me a clean heart, O God,
and renew a right spirit within me.
(Repeat)

Cast me not away from thy presence, O Lord,
and take not thy Holy Spirit from me.
Restore unto me the joy of thy salvation,
and renew a right spirit within me.
(Repeat all)

***PRAYER FOR ILLUMINATION**

His Word and Our Response

Sermon: Pastor Lloyd Pierson, Ph.D.

Sermon Series: Tales from the North

Sermon Title: *Walking in the Way of Jeroboam*

Sermon Text: 1 Kings 11:29-39; 12:26-33

***JESUS, I COME** – words included

Out of my bondage, sorrow and night,
Jesus, I come; Jesus, I come.
Into thy freedom, gladness and light,
Jesus, I come to thee.
Out of my sickness into thy health,
Out of my wanting and into thy wealth,
Out of my sin and into thyself, Jesus, I come to thee.

Out of my shameful failure and loss,
Jesus, I come; Jesus, I come.
Into the glorious gain of thy cross,
Jesus, I come to thee.
Out of earth's sorrows into thy balm,
Out of life's storms and into thy calm,
Out of distress into jubilant psalm, Jesus, I come to thee.

(song continued on next page)

ANNOUNCEMENTS

LOCAL OR REGIONAL MINISTRY TO PRAY FOR:

New Covenant Church, Kalispell, Pastor Craig Dyson.

MISSION PROJECT OR MISSIONARIES TO PRAY FOR:

Seth, Rachel and Wyatt Park, missionaries with Pioneers in Turkey: for things to go smoothly while they are in charge of Cleft of the Rock this summer/fall (their teammates are in the U.S. for 3 months) and that they will find rest and refreshment amidst a very busy summer.

EVENING PRAYER & WORSHIP SERVICE:

Plan to join us next Sunday, June 24 from 6:00 p.m.–7:00 p.m. for our monthly evening service. Childcare will be provided.

INTERESTED IN BECOMING A MEMBER or finding out more about Faith Covenant Church? Plan to attend our **“Just Looking”** class that will be held at the church each Sunday in July (5 wks) from 11:15 a.m.–12:00 noon. Childcare will be provided. Membership is not required after taking the class, but the class *is* required for membership. Please sign up at the table in the foyer if you plan on attending.

COMMUNICANT’S CLASS – If you are interested in your child attending a Communicant’s Class, please sign them up on the sheet in the foyer. Class will be held July 9 – July 12 (Mon.–Thurs.) from 2:00 p.m–3:00 p.m. at the church. If you have questions, please contact the office or Pastor Lloyd.

FOR THE JUNE 20 LADIES’ SUMMER BIBLE STUDY we’ll look at Lydia and *When the Unexpected Happens* from Acts 16:6-40. Please read the passage before class. Call Chany Ockert at 260-3221 if you have questions. The study will be at the church and will be led each week by a different lady from our congregation. Bring your Bible and join us even if it is only for one week.

HOPE PREGNANCY MINISTRIES Baby Bottle Fundraiser ends today. Please return all bottles, empty or full, to the basket in the foyer. Bottles may also be brought into the church office no later than ***Thursday, June 21***. All donations will be used to further their ministries.

WE ARE IN NEED OF 2–3 MORE VOLUNTEERS to help run our Sound System on Sunday mornings. No experience is necessary—you will be trained and put on a rotating schedule with other volunteers. Please contact the church office if you can help or for more information.

MADAGASCAR SUNDAY SCHOOL OFFERING REMINDER:

There is a container on the window sill in the foyer for your Clarisse and Andry offerings. Offerings may also be put in the offerings bags but please make a note designating them to Madagascar.

GENERAL OFFERING SUMMARY THRU MAY 31:

Targeted Budget = \$100,058.49; Offerings received = \$104,775.16

ITEMS REQUESTED: Neighbors in Need has specifically requested your donations of shampoo, razors and small containers or disks of laundry soap. Items can be left in the basket in the Fellowship Hall.

COMMUNITY KITCHEN–FEEDING THE FLATHEAD: Those of you who are volunteering with Feed the Flathead will serve next month on **Thursday, July 12** at ***Central Christian Church*** (across the alley from the county library). If you have questions, contact Sharon Thompson or Joyce Schmautz.

FLATHEAD FOOD BANK’S Second Helpings Thrift Store is now open next to the Food Bank. **ITEMS OF THE MONTH:** Maternity clothes and adult plus size clothing. They accept donations Tuesday-Saturdays from 10:00 a.m.-6:00 p.m. **FOODS OF THE MONTH:** Rice, spaghetti sauce, macaroni & cheese may be dropped at the food bank, 1203 Hwy 2 W., Ste. 2 in Kalispell or left in the containers in the church kitchen.

JUNE MINISTRIES

DEACON OF THE MONTH Mike Stahlberg
NURSERY M.O.M. (Mom of the Month)..... Sharon Riley
NURSERY COORDINATOR.....Darcy Hearn
Direct Nursery questions, concerns, praises, etc., to Darcy at 471-9770.

TODAY

USHERS/GREETERS Russ Hadley & Carolyn Duncan
CHILDREN’S CHURCHSharon & Liz Riley
WORSHIP NURSERY (infants) Wiersmas
WORSHIP NURSERY (toddlers thru 3yrs)..... Salyers
FELLOWSHIP HOUR HOSTS..Gloria Hanson & Donelle Holderbaum
COMMUNION PREPLucille Eisenhart
COMMUNION CLEAN-UP Hanni Hanson

NEXT SUNDAY – JUNE 24

USHERS/GREETERS Russ Hadley & Carolyn Duncan
CHILDREN’S CHURCH Rose Ann & Aaron Clark
WORSHIP NURSERY (infants)Kyle Hansons
WORSHIP NURSERY (toddlers thru 3yrs).....Martins
FELLOWSHIP HOUR HOSTSKate Anderson & Aimee Uzzi
COMMUNION PREPCarolyn Duncan
COMMUNION CLEAN-UP Yvonne Hernandez

CALENDAR

TODAY

9:30 a.m. – WORSHIP SERVICE
10:45 a.m. – Father’s Day Coffee Hour & Fellowship

THIS WEEK

Tuesday – Elder/Deacon meeting, 7:00 p.m.
Wednesday – Men’s Prayer Breakfast, 6:45 a.m. in the Fellowship Hall
– Women’s Bible Study, 6:30 p.m. at the church

LOOKING AHEAD

Tuesdays – Music practice, 6:30 p.m.
Wednesdays – Men’s Prayer Breakfast, 6:45 a.m.
– Jr. & Sr. High Youth Groups (Sept.-May)
Sundays – Adult Small Groups (Sept.-May)
1st Sundays – Diaconal Offering
1st Tuesdays – Elder home visits
3rd Tuesdays – Elders/Deacons’ meeting, 7:00 p.m.
2nd & 4th Tuesdays – Elizabeth Women, noon, at Jo Anne Ross’ home, (Sept.-May)
Last Sunday of month – Prayer & Worship Service, 6:00 p.m.

Sunday, June 24 – Prayer & Worship Service, 6:00 p.m.
Wednesday, June 27 – Women’s Bible Study, 6:30 p.m.
Sunday, July 1 – Just Looking class, 11:15-12:00 noon
Tuesday, July 3 – Trustees meeting, 6:30 p.m.
Sunday, July 8 – Just Looking class, 11:15-12:00 noon
Mon-Thurs, July 9-12 – Communicant’s Class, 2:00-3:00
Thursday, July 12 – Community Kitchen: Feeding the Flathead
Sunday, July 15 – Just Looking class, 11:15-12:00 noon
Tuesday, July 17 – Elder/Deacon meeting, 7:00 p.m.
Sunday, July 22 – Just Looking class, 11:15-12:00 noon
– Visiting missionary presentation

For Prayer Chain requests or to be added to the prayer chain, please contact the church office at 752-2400 or email to office@faithcov.com.

SERMON OUTLINE

June 17, 2012

Sermon: Pastor Lloyd Pierson, Ph.D.

Sermon Series: Tales from the North

Sermon Title: *Walking in the Way of Jeroboam*

Sermon Text: 1 Kings 11:29-39; 12:26-33

I. Introduction to the Book of Kings

II. A call to walk by faith

III. A commitment to walk by sight

SERMON TEXT: 1Kings 11:29-39; 12:26-33 (ESV)

1 KINGS 11:29-39

²⁹ And at that time, when Jeroboam went out of Jerusalem, the prophet Ahijah the Shilonite found him on the road...And he said to Jeroboam...for thus says the LORD, the God of Israel, ‘Behold, I am about to tear the kingdom from the hand of Solomon and will give you ten tribes ³² (but he shall have one tribe, for the sake of my servant David and for the sake of Jerusalem, the city that I have chosen out of all the tribes of Israel), ³³ because they have forsaken me and worshiped Ashtoreth the goddess of the Sidonians, Chemosh the god of Moab, and Milcom the god of the Ammonites, and they have not walked in my ways, doing what is right in my sight and keeping my statutes and my rules, as David his father did... ³⁷ And I will take you, and you shall reign over all that your soul desires, and you shall be king over Israel. ³⁸ And if you will listen to all that I command you, and will walk in my ways, and do what is right in my eyes by keeping my statutes and my commandments, as David my servant did, I will be with you and will build you a sure house, as I built for David, and I will give Israel to you. ³⁹ And I will afflict the offspring of David because of this, but not forever.’”

1 KINGS 12:26-33

²⁶ And Jeroboam said in his heart, “Now the kingdom will turn back to the house of David. ²⁷ If this people go up to offer sacrifices in the temple of the LORD at Jerusalem, then the heart of this people will turn again to their lord, to Rehoboam king of Judah, and they will kill me and return to Rehoboam king of Judah.” ²⁸ So the king took counsel and made two calves of gold. And he said to the people, “You have gone up to Jerusalem long enough. Behold your gods, O Israel, who brought you up out of the land of Egypt.” ²⁹ And he set one in Bethel, and the other he put in Dan. ³⁰ Then this thing became a sin, for the people went as far as Dan to be before one. ³¹ He also made temples on high places and appointed priests from among all the people, who were not of the Levites. ³² And Jeroboam appointed a feast on the fifteenth day of the eighth month like the feast that was in Judah, and he offered sacrifices on the altar. So he did in Bethel, sacrificing to the calves that he made. And he placed in Bethel the priests of the high places that he had made. ³³ He went up to the altar that he had made in Bethel on the fifteenth day in the eighth month, in the month that he had devised from his own heart. And he instituted a feast for the people of Israel and went up to the altar to make offerings.

Questions and thoughts for discussion:

1. What does it mean to call the Book of Kings a ‘theological history’?
2. Consider: “*As a prophetic narrative, 1–2 Kings makes it clear that there is no salvation for Israel from within Israel.*” –Peter Leithart
3. The Lord’s great patience is on display throughout the Book of Kings. He seems to wait for a long time before he punishes any of the wicked kings. What does this tell us about the character of God?
4. Jeroboam’s sin will be referenced about 60 times in the Book of Kings. It is a central theme to God’s rebuke of the northern tribe of Israel. What about Jeroboam’s sin makes sense from a political standpoint?
5. What is significant about the cities of Dan and Bethel that the golden calves are set up there?
6. What are some significant points we learn about the nature of true worship from Jeroboam’s sin? In what way does much of American Christianity struggle with these same issues?
7. God’s promise to David has not been undone. In what way do we see the Lord’s faithfulness on display through this first wicked king of Israel?