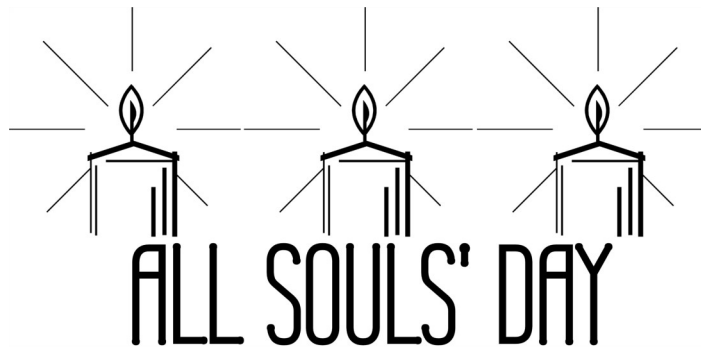


FAITH COVENANT

C H U R C H

Spreading A Love for God and His Glory

November 2, 2025



“And your house and your kingdom shall be made sure forever
before me. Your throne shall be established forever.”

2 Samuel 7:16

**Call to
Worship**

Worship begins
with God who
invites us and
welcomes us into
his presence.
Because of Christ,
we can approach
God with
boldness even
though we are
sinful and
weak.

WELCOME & ANNOUNCEMENTS

Reading of the Faith Covenant Remembrance

***CALL TO WORSHIP: Psalm 100:1-2, 5**

Make a joyful noise to the LORD, all the earth! Serve the LORD
with gladness! Come into his presence with singing! For the
LORD is good; his steadfast love endures forever, and his
faithfulness to all generations.

***IMMORTAL, INVISIBLE, GOD ONLY WISE - Hymn #38**

Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might:
thy justice, like mountains high soaring above,
thy clouds which are fountains of goodness and love.

Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight;
all praise we would render; O help us to see
'tis only the splendor of light hideth thee!

*Indicates
when to stand.
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***PRAYER OF PRAISE AND THE LORD'S PRAYER**

Our Father, who art in heaven
Hallowed be thy name.
Thy kingdom come, thy will be done
On earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts
As we forgive our debtors.
And lead us not into temptation but deliver us from evil
For thine is the kingdom, and the power,
and the glory forever.
Amen.

Colors in the Church

We use different colored banners in a symbolic way throughout the liturgical year.
White = purity & holiness
Purple = royalty & suffering.
Red = blood & fire
Blue = royalty
Black = mourning & death (only used on Good Friday)
Green = life & growth

*CHRIST OUR HOPE IN LIFE AND DEATH

What is our hope in life and death?
Christ alone, Christ alone
What is our only confidence?
That our souls to Him belong
Who holds our days within His hand?
What comes, apart from His command?
And what will keep us to the end?
The love of Christ, in which we stand

(Chorus)

*O sing hallelujah! Our hope springs eternal, O sing hallelujah!
Now and ever we confess, Christ our hope in life and death*

What truth can calm the troubled soul?
God is good, God is good
Where is His grace and goodness known?
In our great Redeemer's blood
Who holds our faith when fears arise?
Who stands above the stormy trial?
Who sends the waves that bring us nigh
Unto the shore, the rock of Christ?

(Chorus)

Unto the grave, what shall we sing?
Christ, He lives; Christ, He lives!
And what reward will heaven bring?
Everlasting life with Him
There we will rise to meet the Lord
Then sin and death will be destroyed
And we will feast in endless joy,
When Christ is ours forevermore

(Chorus 2x)

COMMON CONFESSION OF SIN

SCRIPTURE OF EXHORTATION: *Psalms 25:8-9, 12-14*

Good and upright is the LORD; therefore he instructs sinners in the way. He leads the humble in what is right, and teaches the humble his way. Who is the man who fears the LORD? Him will he instruct in the way that he should choose. His soul shall abide in well-being. The friendship of the LORD is for those who fear him, and he makes known to them his covenant.

All: Remember your mercy, O LORD, and your steadfast love, for they have been from of old. Remember not the sins of my youth or my transgressions; according to your steadfast love remember me, for the sake of your goodness, O LORD! For your name's sake, O LORD, pardon my guilt, for it is great. My eyes are ever toward the LORD, for he will pluck my feet out of the net. Turn to me and be gracious to me, for I am lonely and afflicted. The troubles of my heart are enlarged; bring me out of my distresses. Consider my affliction and my trouble, and forgive all my sins. (*Psalms 25*)

SILENT CONFESSION OF SIN

DECLARATION OF GRACE: *Matthew 11:28-30*

Jesus said: "Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Call to Confession

We all sin daily, in thought and word and deed. As we come into God's presence, we acknowledge how we have rebelled against our King and seek his forgiveness.

***ALL MUST BE WELL**

Through the love of God our Savior all will be well
Free and changeless is His favor all is well
Precious is the blood that healed us
Perfect is the grace that sealed us
Strong the hand stretched forth to shield us
All must be well

Though we pass through tribulation all will be well
Ours is such a full salvation all is well
Happy still in God confiding
Fruitful if in Christ abiding
Steadfast through the Spirit's guiding
All must be well

We expect a bright tomorrow all will be well
Faith can sing through days of sorrow all is well
*On our Father's love relying
Jesus ev'ry need supplying
Yes in living and in dying
All must be well*

**Diaconal
Offering**

The first Sunday
of every month is
the Diaconal
Offering. Please
use the Special
Offering
envelopes
located in the
pew racks.

OFFERTORY & RESPONSE

*Reminder: please sign and pass the Attendance Register down the pew.
Children ages 4-6 excused for Children's Church (downstairs Corner Classroom)*

I WILL PRAISE HIM STILL

When the morning falls on the farthest hill,
I will sing his name, I will praise him, still.
When dark trials come and my heart is filled
with the weight of doubt, I will praise him, still.

For the Lord, our God, he is strong to save
from the arms of death from the deepest grave.

And he gave us life in his perfect will;
and by his good grace I will praise him, still.

(Repeat all)

And he gave us life in his perfect will;
and by his good grace I will praise him, still.

Sermon Series—God’s Generational Faithfulness

Pastor Jake Neufeld

“It’s Not You It’s Me”: The Davidic Covenant—2 Samuel 7:1-17

¹Now when the king lived in his house and the Lord had given him rest from all his surrounding enemies, ²the king said to Nathan the prophet, “See now, I dwell in a house of cedar, but the ark of God dwells in a tent.” ³And Nathan said to the king, “Go, do all that is in your heart, for the Lord is with you.” ⁴But that same night the word of the Lord came to Nathan, ⁵“Go and tell my servant David, ‘Thus says the Lord: Would you build me a house to dwell in? ⁶I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent for my dwelling. ⁷In all places where I have moved with all the people of Israel, did I speak a word with any of the judges of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?”’” ⁸Now, therefore, thus you shall say to my servant David, ‘Thus says the Lord of hosts, I took you from the pasture, from following the sheep, that you should be prince over my people Israel. ⁹And I have been with you wherever you went and have cut off all your enemies from before you. And I will make for you a great name, like the name of the great ones of the earth. ¹⁰And I will appoint a place for my people Israel and will plant them, so that they may dwell in their own place and be disturbed no more. And violent men shall afflict them no more, as formerly, ¹¹from the time that I appointed judges over my people Israel. And I will give you rest from all your enemies. Moreover, the Lord declares to you that the Lord will make you a house. ¹²When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom. ¹³He shall build a house for my name, and I will establish the throne of his kingdom forever. ¹⁴I will be to him a father, and he shall be to me a son. When he commits iniquity, I will discipline him with the rod of men, with the stripes of the sons of men, ¹⁵but my steadfast love will not depart from him, as I took it from Saul, whom I put away from before you. ¹⁶And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever.’” ¹⁷In accordance with all these words, and in accordance with all this vision, Nathan spoke to David.

I. We want to do great things for God

II. God does great things for us

III. God builds David's house

Sermon

God addresses and speaks to us by the reading and preaching of his Word. Both Christians and non-Christians need to hear the good news of salvation and grow in it.

Questions for Further Reflection

1. What great things do you wish you could do for God?
2. Godly ambitions like David's are good. How can they also be a problem? Can you think of any examples when godly ambitions have led to negative results/consequences?
3. Make a list of all the things that God does for David. Do you think that David, in his own mind, could take credit for those things?
4. What's the difference between a 'religious' approach to God versus a 'gospel' approach to God?
5. What is the Davidic Covenant? How does the Davidic Covenant build upon the Abrahamic Covenant and the Mosaic Covenant?
6. How does the Davidic covenant tie the theme of the covenant [one of the primary Old Testament themes] together with the theme of the kingdom [one of the primary themes of the gospels]?
7. What's the difference between a theology of glory and a theology of the cross? How does a theology of the cross in our lives relate to a theology of glory?

Children's Question

What does it mean when God says, "The Lord will make you [King David] a house? God also promises: "I will establish the throne of his kingdom forever." In light of the rest of the Bible, whose eternal throne is God promising?

***THERE IS ONE GOSPEL**

There is one Gospel on which I stand for all eternity
It is my story my Father's plan the Son has rescued me
Oh, what a Gospel oh what a peace,
My highest joy and my deepest need
Now and forever He is my light
I stand in the Gospel of Jesus Christ

There is one Gospel to which I cling all else I count as loss
For there where justice and mercy meet; He saved me on the cross
No more I boast in what I can bring;
No more I carry the weight of sin
For He has brought me from death to life
I stand in the Gospel of Jesus Christ

There is one Gospel where hope is found the empty tomb still speaks
For death could not keep my Savior down; He lives and I am free
Now on my Savior I fix my eyes;
My life is His and His hope is mine
For he has promised I too will rise
I stand in the Gospel of Jesus Christ

And in this Gospel the church is one; we do not walk alone
We have His Spirit as we press on; to lead us safely home

*And when in glory still I will sing
Of this old story that rescued me
Praise to my Savior the King of life;
I stand in the Gospel of Jesus Christ*

Praise to my Savior the King of life
I stand in the Gospel of Jesus Christ

CELEBRATION OF THE LORD'S SUPPER

*Wine is located in the two outer rings; juice is located in the center ring.
(See FCC observance on below)*

**The Lord's
Supper**

The gospel is not
only heard, but
visibly seen as
God invites us to
commune with
him at his table. In
the Lord's Supper
we remember and
experience Jesus'
saving work.

We observe the Lord's Supper each Lord's Day as the climax of our worship service. We invite to the Lord's Table all those who are baptized disciples of Jesus Christ, under the authority of Christ and His body—the Church. Visiting children who have not been examined by their church's leadership, we ask to refrain. By sharing in the Supper, you are acknowledging to our church that you are in covenant with our Triune God through the person and work of Jesus Christ. If you are in doubt about your participation, please refrain. Wine and bread are the elements of the supper as instituted by Jesus Christ. We recommend the use of wine; however we offer both juice and wine in the tray to allow true liberty of conscience.

PRAYER FOR THE CONGREGATION

*MY HOPE IS BUILT ON NOTHING LESS - Hymn #521

My hope is built on nothing less, than Jesus' blood and righteousness
I dare not trust the sweetest frame, but wholly lean on Jesus' name

(Chorus)

*On Christ the solid rock I stand; all other ground is sinking sand
All other ground is sinking sand*

When darkness veils his lovely face, I rest on his unchanging grace
In every high and stormy gale, my anchor holds within the veil.

(Chorus)

His oath, his covenant, his blood, support me in the whelming flood
When all around my soul gives way, He then is all my hope and stay.

(Chorus)

When he shall come with trumpet sound, O may I then in him be found
Dressed in his righteousness alone, faultless to stand before the throne

(Chorus 2x)

*BENEDICTION

If you are in need of personal prayer, an elder is available up front after the service.

Benediction

Just as worship begins with God's call, it ends with God sending us into the world with his word of grace. We go forth to live and serve by the power of his grace, not our own strength.

Leaders & Staff

Senior Pastor: Lloyd Pierson, Ph.D. — Associate Pastor: John Sackett

Youth & Family Pastor: Jake Neufeld

Elders: Tim Anderson, Jason Davis, Sean Iddings, Tom Jentz, Trent Neumann,
Don Olmsted, Lloyd Pierson, Matt Riley, John Sackett, Micah Tinkham

Deacons: Wade Carroll, Scott Cunningham, Terry Falk, Kyle Hanson, Patrick Jentz,
Jeff McGarvey, Tom Moody, Ryan Petersen, Mike Thompson, Bruce Tulloch

Assistant to the Deacons/Mercy Ministries: Dawn Tinkham

Music Director/Assistant: Lisa Iddings/Laura Sackett

Director of Women's Ministries: Sarah Morrison Refuge Director: Sissy Hashley

Staff: Kelly Brown, Hanni Hanson, Jenny Mattern, Niam Moody

ANNOUNCEMENTS

LOCAL MINISTRY TO PRAY FOR: Church of the Cross, Pastor Aaron Scott

MISSIONARIES TO PRAY FOR: Trinity Center for World Mission

PARENTING IN THE PEW: Pastor Lloyd will be teaching a class on Friday, Nov. 14, from 5:30-9 pm, to give parents practical solutions for helping their children engage in worship services. Cost: \$20/couple (includes childcare, dinner, and a copy of Robbie Castleman's book, *Parenting in the Pew*). Sign up in the foyer or register online using the link in the Friday eNews.

LADIES' QUARTERLY COLLOQUIUM: Last chance to sign up for a one-day condensed Bible study on Sat, Nov. 8 from 9am to 3pm. Taught by Sarah Morrison, this is a fantastic chance to dig into Covenant Theology. \$10 for book & workbook.

NOVEMBER MISSIONS MEAL: On Sun., Nov. 16, after the 2nd service, come enjoy an authentic Ugandan meal and learn more about Trinity Center for World Mission. Charlie King, chairman of the board at TCWM, will be joining us, along with James & Belinda Mileur, who will talk about their time working on the TCWM campus in Kapchorwa, Uganda. Sign up in the foyer.

OPERATION CHRISTMAS CHILD SHOEBOXES: If you want to pack a shoebox for a needy child, box labels and other supplies are available in the foyer. Help yourself to whatever you need! Please return your shoebox(es) to church on or before Sun., Nov. 16.

ELDER NOMINATIONS: Check out the Friday eNews for info on this upcoming opportunity. If you'd like to start receiving our weekly email newsletter, let the church office know.

THANKSGIVING SERVICE & PIE SOCIAL: Join us at 6pm on Sun., Nov. 23, for a special service of Thanksgiving followed by a pie social. Sign up in the foyer to bring a pie to share.

WELCOME NEW MEMBERS... Masen & Jessie Mattocks, who recently transferred their membership from Trinity PCA Church in Bozeman.

SERVING: November On-Call Deacon - Kyle Hanson

WEEKLY/MONTHLY

Today (1st service/2nd service)

Ushers: R&J Petersen / M&J Thompson
Children's Church: Tinkhams / Andersons
Nursery: S. Haymond & N. Streeter / M. Falk & K. Brown
Fellowship Hosts: C. Duncan & A. Hobus
Communion Prep/Cleanup: S. Sullivan / H. Embry

Next Sunday November 9

Ushers: R&J Petersen / M&J Thompson
Children's Church: Tinkhams / Andersons
Nursery: Danielsons / G. Wright & Y. Hernandez
Fellowship Hosts: L. Pierson & K. Bay
Communion Prep/Cleanup: A. Haymond / Y. Hernandez

Sunday Worship Services

8:15 & 11 am

Sunday School

10 am

Vespers

2nd Sunday @ 6 pm

Sunday Evening Prayer Svc

Non-Vespers Sundays @ 6 pm

Wednesday Youth Group

5:30-7 pm (MS) / 6:45-8:15 pm (HS)

Elder/Deacon Meeting

3rd Monday @ 7 pm

Men's Breakfast

Wednesdays @ 6:30 am