

FAITH 
COVENANT

C H U R C H

Spreading A Love for God and His Glory

November 24, 2019

*“Continue steadfastly in prayer,
being watchful in it with thanksgiving.”*

Colossians 4:2

WELCOME & ANNOUNCEMENTS

*Our worship is
a response to
God's initiative.
The pattern of
our worship
reflects the
gospel.*

*CALL TO WORSHIP: Revelation 19:1, 2, 5

Leader: Hallelujah! Salvation and glory and power belong to our God, for his judgments are true and just.

All: Praise our God, all you his servants, you who fear him, small and great.

*KING OF KINGS

In the darkness we were waiting, without hope without light
Till from Heaven You came running, there was mercy in Your eyes
To fulfill the law and prophets, to a virgin came the Word
From a throne of endless glory, to a cradle in the dirt

(Chorus)

*Praise the Father, Praise the Son, Praise the Spirit three in one
God of Glory, Majesty, Praise forever to the King of Kings*

To reveal the kingdom coming and to reconcile the lost
To redeem the whole creation, You did not despise the cross
For even in Your suffering You saw to the other side
Knowing this was our salvation, Jesus for our sake You died

(Chorus)

And the morning that You rose all of heaven held its breath
Till that stone was moved for good for the Lamb had conquered death
And the dead rose from their tombs and the angels stood in awe
For the souls of all who'd come to the Father are restored

And the Church of Christ was born then the Spirit lit the flame
Now this Gospel truth of old shall not kneel shall not faint
By His blood and in His Name in His freedom I am free
For the love of Jesus Christ who has resurrected me

(Chorus)

Praise forever to the King of Kings

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***GLORY BE/AGNUS DEI**

Lamb of God who takes away the sins of the world;
Lamb of God who takes away the sins of the world;
have mercy on us (*Alleluia*), have mercy on us (*Alleluia*), have mercy on us.
(Repeat)

(Chorus)
Glory be to the Father, Amen.
Glory be to the Son, Amen.
Glory be to the Spirit, Amen, Amen.

Son of God, set me free from all that I own;
Son of God, capture me and make me your own;
have mercy on us (*Alleluia*), have mercy on us (*Alleluia*), have mercy on us.
(Chorus 2x)

Amen, Amen.

***PRAYER OF PRAISE**

God Calls Us
The Lord summons his people to worship and we respond in obedience. The Lord's call is a call to action. We gather, praise, adore, give thanks, etc. The Call to Worship is a joyful summons and a clear reminder that worship is our coming into God's presence by his command, and not our command that He come into our presence.

***THE LORD'S PRAYER**

Our Father, who art in heaven
Hallowed be thy name
Thy kingdom come, thy will be done
On earth as it is in heaven

Give us this day our daily bread, and forgive our sins
As we forgive those who have sinned against us

And lead us not into temptation, deliver us from evil
For thine is the kingdom, and the power and the glory forever.

Amen, amen
(Repeat All)

And lead us not into temptation, deliver us from evil
For thine is the kingdom, and the power and the glory forever.

Amen, amen, amen

COMMON CONFESSION OF SIN

SCRIPTURE OF EXHORTATION: *Mark 7:15, 20-23*

There is nothing outside a person that by going into him can defile him, but the things that come out of a person are what defile him. For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery, coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness. All these evil things come from within, and they defile a person.

continued above

All: Our Father, we are sinful and you are holy. Where we thought we were holy, we are in truth unholy and defiled. Out of our hearts come love of this world; our minds are dark and are assailed by doubts; our wills are too often given to selfishness and our bodies to laziness and unrighteousness. By sinning against our neighbors, we have also sinned against you, in whose image they were created. We thirst for your cleansing, O God. Forgive us, renew and transform us; take away our defilement through Jesus your Son- in whose name we pray.

SILENT CONFESSION OF SIN

DECLARATION OF GRACE: *Revelation 21:6-7*

And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. The one who conquers will have this heritage, and I will be his God and he will be my son."

*SCRIPTURAL CONFESSION OF FAITH: *Colossians 1:15-20*

All: Jesus is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities – all things were created through him and for him. And he is before all things, and in him all things hold together. And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

God Cleanses Us

The biblical response to God's call to be in his presence is confessing our sins. We humble ourselves when we approach our God. This is a corporate prayer of all God's people. It is a great privilege of the gospel that we can stand forgiven before the Lord of glory.

***THERE IS A FOUNTAIN FILLED WITH BLOOD** - *Hymn #253 vs. 1-3, 5*

There is a fountain filled with blood, drawn from Immanuel's veins;
and sinners, plunged beneath that flood, lose all their guilty stains:
lose all their guilty stains, lose all their guilty stains;
and sinners, plunged beneath that flood,
lose all their guilty stains.

The dying thief rejoiced to see that fountain in his day;
and there have I, as vile as he, washed all my sins away:
washed all my sins away, washed all my sins away;
and there have I, as vile as he,
washed all my sins away.

E'er since by faith I saw the stream your flowing wounds supply,
redeeming love has been my theme, and shall be till I die:
and shall be till I die, and shall be till I die;
redeeming love has been my theme,
and shall be till I die.

Dear dying Lamb, your precious blood shall never lose its pow'r,
till all the ransomed church of God be saved, to sin no more:
be saved, to sin no more, be saved, to sin no more;
till all the ransomed church of God
be saved to sin no more.

OFFERTORY & RESPONSE

Reminder: please sign and pass the Attendance Register down the pew.

11 a.m. Service: Children ages 4-6 excused for Children's Church (downstairs in the Corner Classroom)

DOXOLOGY (ROMANS II)

Oh, the depths of the riches
Of the wisdom and knowledge of God
How unsearchable His judgments,
How untraceable his paths.

Who knows the mind of our God?
And who can bring counsel to Him?
Who has given to God, that God should repay?
For from Him, through Him,
To Him is everything.
To God be the glory forever and ever,
To God be the glory forever, Amen.
(Repeat)

Offering

We give back to God a portion of what he has given us to use to declare that he is Lord of all. (This is part of our service as a church family, and visitors should not feel obligated to participate.)

Colossians

Pastor Lloyd Pierson, Ph.D.

The Church and Her People — Colossians 4:2-18 (ESV)

² Continue steadfastly in prayer, being watchful in it with thanksgiving. ³ At the same time, pray also for us, that God may open to us a door for the word, to declare the mystery of Christ, on account of which I am in prison—⁴ that I may make it clear, which is how I ought to speak.

⁵ Walk in wisdom toward outsiders, making the best use of the time. ⁶ Let your speech always be gracious, seasoned with salt, so that you may know how you ought to answer each person.

⁷ Tychicus will tell you all about my activities. He is a beloved brother and faithful minister and fellow servant in the Lord. ⁸ I have sent him to you for this very purpose, that you may know how we are and that he may encourage your hearts, ⁹ and with him Onesimus, our faithful and beloved brother, who is one of you. They will tell you of everything that has taken place here.

¹⁰ Aristarchus my fellow prisoner greets you, and Mark the cousin of Barnabas (concerning whom you have received instructions—if he comes to you, welcome him), ¹¹ and Jesus who is called Justus. These are the only men of the circumcision among my fellow workers for the kingdom of God, and they have been a comfort to me. ¹² Epaphras, who is one of you, a servant of Christ Jesus, greets you, always struggling on your behalf in his prayers, that you may stand mature and fully assured in all the will of God. ¹³ For I bear him witness that he has worked hard for you and for those in Laodicea and in Hierapolis. ¹⁴ Luke the beloved physician greets you, as does Demas. ¹⁵ Give my greetings to the brothers at Laodicea, and to Nympha and the church in her house. ¹⁶ And when this letter has been read among you, have it also read in the church of the Laodiceans; and see that you also read the letter from Laodicea. ¹⁷ And say to Archippus, “See that you fulfill the ministry that you have received in the Lord.”

¹⁸ I, Paul, write this greeting with my own hand. Remember my chains. Grace be with you.

Sermon Outline

I. Christian Living

II. The Christians Who Are Living

God Consecrates Us
Consecrate means to make holy, to set apart. The Word of God does that for the lives of believers. Through the sermon, confessions of faith, and the offering we are sanctified for service to our Lord to joyfully offer up our lives to him.

Sermon Questions

1. What does it mean to be steadfast and watchful in prayer (Mk. 14:38)?
2. Paul asks them to pray for an open door for him. Does it surprise you that evangelism by church members is spoken of very little in the NT?
3. What does having our speech seasoned with salt sound like (Mt. 5:13)? Too much or too little, speaking graciously is an art. What side do you fall off of?
4. What is significant about Mark being mentioned in v-10 (Acts 15:37-40)? How about Onesimus (cf Philemon)?
5. Paul mentions many people in his letters. These are real people who are a part of the Church in real ways. Looking at this list, what do you notice? How does this live out 1 Cor. 12:12? How do you encourage others as fellow members of Christ's body?

Children's Question

To follow Jesus means that you follow him with other people.

How can you encourage and support others in the Lord's family as you walk together?

***THE CHURCH'S ONE FOUNDATION** - Hymn #347, vs. 1, 2, 4-6

The church's one foundation is Jesus Christ, her Lord
she is his new creation by water and the Word
from heav'n he came and sought her to be his holy bride
with his own blood he bought her, and for her life he died

**God Communes
with Us**

The Lord strengthens and nourishes our faith through a sacramental meal. Through Jesus, communion with God has been reestablished. The covenant has been renewed. The Lord's Supper is the gospel made visible for us and we share in it as the full community of God's people.

Elect from ev'ry nation, yet one o'er all the earth
her charter of salvation one Lord, one faith, one birth
one holy name she blesses, partakes one holy food
and to one hope she presses, with ev'ry grace endued

The church shall never perish! Her dear Lord to defend
To guide, sustain and cherish, is with her to the end
Though there be those that hate her, and false sons in her pale
Against or foe or traitor, she ever shall prevail

'Mid toil and tribulation, and tumult of her war
she waits the consummation of peace forevermore
till with the vision glorious her longing eyes are blest
and the great church victorious shall be the church at rest

Yet she on earth hath union with God the Three in One
and mystic sweet communion with those whose rest is won
O happy ones and holy! Lord, give us grace that we
like them, the meek and lowly, on high may dwell with thee

CELEBRATION OF THE LORD'S SUPPER

*Wine is located in the two outer rings; juice is located in the center ring.
(See FCC observance below)*

At Faith Covenant, the Lord's Supper is observed each Lord's Day as the climax of our worship service. We invite to the Lord's Table all those who are baptized disciples of Jesus Christ, under the authority of Christ and His body, the Church. By eating the bread and drinking the cup with us as a visitor, you are acknowledging to our church that you are in covenant with God. You also acknowledge that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for your salvation. If you have any doubts about your participation, please speak to the pastor or one of the elders after the service. Wine and bread are the elements of the supper as instituted by Jesus Christ. We recommend the use of wine; however we offer both juice and wine in the tray to allow true liberty of conscience.

PRAYER FOR THE CONGREGATION

*HE WILL HOLD ME FAST

When I fear my faith will fail, Christ will hold me fast;
When the tempter would prevail, He will hold me fast.
I could never keep my hold through life's fearful path;
For my love is often cold; He must hold me fast.

(Chorus)

*He will hold me fast, He will hold me fast;
For my Saviour loves me so, He will hold me fast.*

Those He saves are His delight, Christ will hold me fast;
Precious in his holy sight, He will hold me fast.
He'll not let my soul be lost; His promises shall last;
Bought by Him at such a cost, He will hold me fast.

(Chorus)

For my life He bled and died, Christ will hold me fast;
Justice has been satisfied; He will hold me fast.
Raised with Him to endless life, He will hold me fast
'Till our faith is turned to sight, When He comes at last!

(Chorus 3x)

*BENEDICTION

If you are in need of personal prayer, an elder is available up front after the service.

God Commissions Us

Having been richly blessed by the Lord in our worship, we are sent forth as his ambassadors of reconciliation into the world. Our worship of God as his people now extends into our lives throughout the week. We are to offer ourselves as living sacrifices to him in all areas of our lives.

Leaders & Staff

Senior Pastor Lloyd Pierson, Ph.D. — Associate Pastor John Sackett

Youth/Refuge Director: Ben Melli Music Director: Bekah Marsh

Staff: Kristin Bay, Hanni Hanson, Carlynn Stahlberg, Kelly Brown, Sara Motley (Nursery)

Elders: Tim Anderson, Grady Bennett (*sabbatical*), Tom Jentz, Trent Neumann, Don Olmsted,

Matt Riley, Micah Tinkham Deacons: Terry Falk, Kyle Hanson, Micah Hill, Ryan Petersen,
Mike Stahlberg, Bruce Tulloch, Phil Van Duyne

To be added to church enews and prayer lists, please contact us at office@faithcov.com.
For more about Faith Covenant and the Presbyterian Church in America, go to faithcov.com.

ANNOUNCEMENTS

LOCAL OR REGIONAL MINISTRY TO PRAY FOR: Faith Free Lutheran Church, Kalispell, Pastor Steve Snipstead

MISSIONARIES TO PRAY FOR: Pastors Aaron Scott and Jake Neufeld who lead the Church of the Cross, a PCA church plant in Whitefish.

CHILDREN'S CHURCH TRAINING: All new and current children's church volunteers need to attend a training on the new children's church curriculum TODAY after second service at 12:15 p.m. in the church library.

YOU ARE ALL INVITED to celebrate the **40th Anniversary of Faith Covenant Church** at a special Thanksgiving Service TONIGHT at 6:30 p.m. followed by a pie reception. Join us for testimony and commemoration of all God as done for and through His local church. An offering will be taken at the Thanksgiving Service for the PCA Ministerial Relief Fund to support widows of PCA pastors and missionaries.

FIRST ANNUAL TURKEY BOWL for all junior and senior high youth on Friday, Nov. 29, at 10 a.m. to noon at Lawrence Park. Come play some football and burn off of those Thanksgiving meal calories! Invite a friend, bring some family, and dress warm!

HANGING OF THE GREENS: Kick off Christmas by decorating the church for the holidays Saturday, Nov. 30, at 10 a.m. The more the merrier to transform our sanctuary for the holidays!

VESPERS SERVICE: Join us Sunday, Dec. 8, at 6:30 p.m. for vespers, a brief evening service of silence and symbol, prayer and song. Come prepare your hearts for the Advent season as we follow this beautiful liturgy of worship. Childcare provided.

LADIES' CHRISTMAS LUNCH: Ladies 3 to 93 are invited to Christmas lunch Sunday, Dec. 15, at 12:30 in the fellowship hall. We will enjoy lunch and meet some of the new Refuge mentors. We will also collect gift cards and assemble treat bags for Refuge clients; please bring, if you're able, gift card(s) from grocery and/or box stores (\$5-10). RSVP by signing up in the foyer.

GENERAL OFFERING SUMMARY:

Targeted Budget = \$415,358.65; Offerings received = \$422,672.77

COMMUNITY KITCHEN—FEEDING THE FLATHEAD: Those of you who are volunteering with Feed the Flathead will serve next Thursday, Dec. 12, at Central Christian.

SERVING: November Deacon - Phil Van Duyne

WEEKLY/MONTHLY

Today (1st service/2nd service)

Ushers: Rik & Audrey Goodell/Sandy & Gloria Johnson

Children's Church: Hanni & Zephy Hanson

Early Nursery: Motleys

Late Nursery: Clarks

Fellowship Hosts: Patti Albert & Eileen Pierson

Communion Prep/Cleanup: Carol Martin/Jeanie Brenneman

Next Sunday December 1st

Ushers: Nick & Hanni Hanson/Brian & Kristin Bay

Children's Church: Pastor Lloyd/Judy Peters & Julie Thompson

Early Nursery: Herndandez/Rowe

Late Nursery: Tinkhams

Fellowship Hosts: Laura Pierson & Susan Sackett

Communion Prep/Cleanup: Gloria Hanson/Yvonne Hernandez

Worship Services

Sundays 8:15 & 11 am

Sunday School

Sept.-May 10 am

Music Practice

Tuesdays 6 pm

Elder/Deacon Meeting

3rd Tuesdays 7 pm

Youth Groups

Sept.-May Wednesdays 7 pm

Vespers

2nd Sundays 6:30 pm

Elizabeth Women Group

2nd & 4th Tuesdays

Faith Covenant Church - 611 Third Ave. East, Kalispell, MT 59901 - 406-752-2400 - www.faithcov.com