

ANNOUNCEMENTS

LOCAL OR REGIONAL MINISTRY TO PRAY FOR: Central Bible Church, Kalispell, Pastor Pete Barber

MISSION PROJECT OR MISSIONARIES TO PRAY FOR: Pray for J & E, PCA missionaries who served Arab refugees for the past two years, and are now part of a pastoral plant team.

FOOD, FUN & FELLOWSHIP DINNERS! We invite YOU to sign up to have a monthly dinner with 7-9 other individuals from our church family. You will meet once a month, February - April and share a meal with a different group of people each month (couples stay together). A host will be assigned for each month to host in their home (or another location of their choice). Sign up by January 31 in the foyer!

JUST LOOKING CLASS: Are you new to Faith Covenant? Would you like to learn more about our church and the Presbyterian Church in America denomination? Membership is not required after taking the class but the class is required for membership. Sign up in the foyer. Classes are Sundays after second service starting February 7 for four weeks. Lunch provided.

PRIME TIMERS POTLUCK: If you're 50 or older, you're invited to a potluck Sunday, Feb. 14, after the second service. Please bring a main dish and a salad or dessert to share. Help with set up and clean up is appreciated. We look forward to seeing you there!

COMMUNITY KITCHEN-FEEDING THE FLATHEAD: Those of you who are volunteering with Feed the Flathead will serve next Thursday, Feb. 11, at Central Christian Church. If you have questions, contact Joyce Schmautz (249-6370).

FAITH COVENANT

C H U R C H

Spreading A Love for God and His Glory

January 24, 2016

SERVING: January Deacon - Buford Bennett

Today (1st service/2nd service)

Ushers: Jevon & Aaron Clark/Bruce & Benni Tulloch
Children's Church: Carol Van Duyne
Infant Nursery: Neumanns/Andersons
Toddler Nursery: Hearn/Jentzs
Fellowship Hosts: Julie Thompson & Paula Saldamando
Communion Prep/Cleanup: Amy Bennett/Benni Tulloch

Next Sunday - January 31st

Ushers: Jevon & Aaron Clark/Bruce & Benni Tulloch
Children's Church: Tami Jentz & Annie Hill
Infant Nursery: J. Thompson/Lancasters
Toddler Nursery: H. Hansons/Buckners
Fellowship Hosts: Patty Albert & Kristin Bay
Communion Prep/Cleanup: Gloria Hanson/Lori Vander Ark

WEEKLY/MONTHLY

Worship Services

Sundays 8:15 & 11

Music Practice

Tuesdays 5:30 pm

Jr. & Sr. High Youth Group

Wednesdays 7 pm

Trustees

1st Tuesdays 5:30 pm

Elder/Deacon Meeting

3rd Tuesdays 7 pm

Elizabeth Women

2nd & 4th Tuesdays noon

Men's Fraternity

Tue. & Wed. 6 am

*“Worthy are you, our Lord and God,
to receive glory and honor and power,
for you created all things, and by your will
they existed and were created.”*

Revelation 4:11

WELCOME & ANNOUNCEMENTS

*CALL TO WORSHIP: *1 Chronicles 16:8-11*

Leader: Oh give thanks to the LORD; call upon his name; make known his deeds among the peoples!

All: Sing to him; sing praises to him; tell of all his wondrous works!

Leader: Glory in his holy name; let the hearts of those who seek the LORD rejoice!

All: Seek the LORD and his strength; seek his presence continually!

*SING TO THE KING

Sing to the King who is coming to reign.
Glory to Jesus, the Lamb that was slain.
Life and salvation his empire shall bring,
and joy to the nations, when Jesus is King.

(Chorus)

Come, let us sing a song,

a song declaring that we belong to Jesus;

he's all we need. Lift up a heart of praise.

Sing now with voices raised to Jesus; sing to the King.

For his returning we watch and we pray;
we will be ready the dawn of that day.
We'll join in singing with all the redeemed,
'cause Satan is vanquished and Jesus is King.

(Chorus 2x)

**Indicates when to stand.*

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*WHEN I SURVEY THE WONDROUS CROSS - *Hymn #252*

When I survey the wondrous cross on which the Prince of glory died,
My richest gain I count but loss, and pour contempt on all my pride.

Forbid it, Lord, that I should boast, save in the death of Christ my God!
All the vain things that charm me most, I sacrifice them to His blood.

See from His head, His hands, His feet, sorrow and love flow mingled down!
Did e'er such love and sorrow meet, or thorns compose so rich a crown?

Were the whole realm of nature mine, that were a present far too small;
Love so amazing, so divine, demands my soul, my life, my all.

*BENEDICTION

God Commissions Us

Having been richly blessed by the Lord in our worship, we are sent forth as his ambassadors of reconciliation into the world. Our worship of God as his people now extends into our lives throughout the week. We are to offer ourselves as living sacrifices to him in all areas of our lives.

Leaders & Staff

Senior Pastor Lloyd Pierson, Ph.D.

Associate Pastor Shane Waldron & Pastor of Music Aaron Scott

Staff: Kristin Bay, Hanni Hanson, Carlynn Stahlberg, Kelly Brown

Elders: Grady Bennett, Tom Jentz, Don Olmsted, Matt Riley, Micah Tinkham, Steve Thompson,

Jan Wassink Deacons: Buford Bennett, Ike Eisentraut, Terry Falk, Bill Gamble, Micah Hill,

Mike Stahlberg, Bruce Tulloch

To be added to church enews, and prayer lists, please contact us at office@faithcov.com.
For more about Faith Covenant and the Presbyterian Church in America, go to faithcov.com.

Our worship is a response to God's initiative. The pattern of our worship reflects the gospel.

God Calls Us

The Lord summons his people to worship and we respond in obedience. The Lord's call is a call to action. We gather, praise, adore, give thanks, etc. The Call to Worship is a joyful summons and a clear reminder that worship is our coming into God's presence by his command, and not our command that he come into our presence.

**God Communes
with Us**

The Lord strengthens and nourishes our faith through a sacramental meal.

Through Jesus, communion with God has been re-established. The covenant has been renewed. The

Lord's Supper is the gospel made visible for us and we share in it as the full community of God's people.

***REVELATION SONG**

Worthy is the Lamb who was slain; holy, holy is he.
Sing a new song to him who sits on heaven's mercy seat.

(Repeat)

(Chorus)

*Holy, holy, holy is the Lord God Almighty,
who was and is and is to come.
With all creation I sing praise to the King of kings;
you are my ev'rything and I will adore you.*

Clothed in rainbows of living color, flashes of lightning, rolls of thunder;
blessing and honor, strength and glory and power be to you, the only wise
King.

(Chorus)

Filled with wonder, awestruck wonder at the mention of your name.
Jesus, your name is power, breath and living water, such a marv'lous mys-
tery!

(Chorus 2x)

CELEBRATION OF THE LORD'S SUPPER

Wine is located in the two outer rings; juice is located in the center ring.

PRAYER FOR THE CONGREGATION

***HOW GREAT IS OUR GOD**

The splendor of the King clothed in majesty.
Let all the earth rejoice, let all the earth rejoice.
He wraps himself in light and darkness tries to hide
and trembles at his voice, and trembles at his voice.

(Chorus)

*How great is our God, sing with me.
How great is our God, and all will see
how great, how great is our God.*

Age to age he stands and time is in his hands.
Beginning and the end, beginning and the end;
the Godhead three in one: Father, Spirit, Son.
The Lion and the Lamb, the Lion and the Lamb.

(Chorus)

(Bridge)

Name above all names, you are worthy of our praise
and my heart will sing how great is our God.

(Chorus 2x)

***PRAYER OF PRAISE AND THE LORD'S PRAYER**

Our Father, who art in heaven
Hallowed be thy name.
Thy kingdom come, thy will be done
On earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts
As we forgive our debtors.
And lead us not into temptation but deliver us from evil
For thine is the kingdom, and the power,
and the glory forever.
Amen.

***O WHY SO HEAVY, O MY SOUL?**

Oh why so heavy, Oh my soul? Thus to myself I've willed
Oh why so heavy, Oh my heart? And so sorrow filled?

(Chorus)

*Hope thou in God, He still shall be; thy Glory and thy endless praise
His saving grace shall comfort thee through everlasting days.*

His goodness made thee what thou art and yet will he redeem
Oh be thou of a contrite heart and put your trust in him

(Chorus 2x)

Oh why so heavy, Oh my soul?

COMMON CONFESSON OF SIN

SCRIPTURE OF EXHORTATION: 2 John 1:6, 8-9

And this is love, that we walk according to his commandments...Watch yourselves, so that you may not lose what we have worked for, but may win a full reward. Everyone who goes on ahead and does not abide in the teaching of Christ, does not have God. Whoever abides in the teaching has both the Father and the Son.

All: Our soul is like a house, small for you to enter, but we pray that you will enlarge it. It is in ruins, but we ask you to remake it. It contains much that you will not be pleased to see; this we know and do not hide. But to whom can we cry except to you? Forgive us, O Lord. Cleanse us from our sins, O Lord, and our secret sins. What wretches we are! In your mercy, Lord our God, tell us what you are to us. "Say to my soul, 'I am your salvation.' "
Come, O Lord, and stir our hearts. Call us back to yourself. Kindle your fire in us and carry us away. Be our fire and our sweetness. Let us love you and hasten to your side. (Adapted from St. Augustine's Confessions)

SILENT CONFESSON OF SIN

Sermon Outline

I. The Need for Worship

1. What do you think is going on in heaven right now?
2. How do you worship (in church)? What parts of worship are the most important to you?
3. How do humans give the REASON for worship?
4. Do you recognize what worship looks like in your own life?

II. The Way to Worship

5. How is worship a physical exercise?
6. How does worship at Faith Covenant use all five senses?
7. What does the phrase "Worship is logic on fire" mean?
8. What are ways you can give up control?

III. The Focus of Worship

9. How are you not worthy to open the scroll?
10. What are you "beholding" in your life? (If you don't know just ask your spouse, friend or someone who really knows you).
11. What does it mean that Jesus is worthy to open the scroll? How does this change the way you should live on Monday morning?
12. How can "beholding" Jesus lead you to worship the encompasses your entire being (not just spiritual, but emotional, physical and intellectual as well)?

God Cleanses Us

The biblical response to God's call to be in his presence is confessing our sins. We humble ourselves when we approach our God. This is a corporate prayer of all God's people. It is a great privilege of the gospel that we can stand forgiven before the Lord of glory.

Worship
Pastor Aaron Scott
Revelation 4:8-5:14 (ESV)

⁸ And the four living creatures, each of them with six wings, are full of eyes all around and within, and day and night they never cease to say,

“Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!”

⁹ And whenever the living creatures give glory and honor and thanks to him who is seated on the throne, who lives forever and ever, ¹⁰ the twenty-four elders fall down before him who is seated on the throne and worship him who lives forever and ever. They cast their crowns before the throne, saying,

¹¹ “Worthy are you, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created.”

⁵ ¹ Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals. ² And I saw a mighty angel proclaiming with a loud voice, “Who is worthy to open the scroll and break its seals?” ³ And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, ⁴ and I began to weep loudly because no one was found worthy to open the scroll or to look into it. ⁵ And one of the elders said to me, “Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.”

⁶ And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. ⁷ And he went and took the scroll from the right hand of him who was seated on the throne. ⁸ And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. ⁹ And they sang a new song, saying,

“Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation, ¹⁰ and you have made them a kingdom and priests to our God, and they shall reign on the earth.”

¹¹ Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, ¹² saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!” ¹³ And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, “To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” ¹⁴ And the four living creatures said, “Amen!” and the elders fell down and worshiped.

DECLARATION OF GRACE: *Colossians 1:13-14*

God has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

*SCRIPTURAL CONFESSON OF FAITH: *Colossians 1:15-20*

All: Jesus is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities – all things were created through him and for him. And he is before all things, and in him all things hold together. And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be pre-eminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

***THOU LOVELY SOURCE OF TRUE DELIGHT**

Thou lovely source of true delight whom I unseen adore;
unveil thy beauties to my sight that I might love thee more,
Oh that I might love thee more.

Thy glory o'er creation shines but in thy sacred word
I read, in fairer, brighter lines, my bleeding dying Lord,
see my bleeding, dying Lord.

'Tis here, whene'er my comforts droop and sin and sorrow rise,
thy love with cheering beams of hope my fainting heart supplies,
Oh, my fainting heart's supplied.

But ah! too soon the pleasing scene is clouded o'er with pain.
My gloomy fears rise dark between and I again complain,
Oh, and I again complain.
(Interlude)

Jesus, my Lord, my life, my light, Oh come with blissful ray;
break radiant through the shades of night and chase my fears away,
won't you chase my fears away.

Then shall my soul with rapture trace the wonders of thy love;
but the full glories of thy face are only known above,
they are only known above.

OFFERTORY & RESPONSE

*Reminder: please sign and pass the Attendance Register down the pew.
11 a.m. Service: Children ages 4-6 excused for Children's Church (downstairs in the Fellowship Hall)*

THERE IS A FOUNTAIN FILLED WITH BLOOD

There is a fountain filled with blood drawn from Immanuel's veins.
And sinners plunged beneath that flood lose all their guilty stains;
And sinners plunged beneath that flood lose all their guilty stains.

The dying thief rejoiced to see that fountain in his day
and there may I though vile as he, wash all my sins away;
and there may I though vile as he, wash all my sins away.

Dear dying Lamb thy precious blood shall never lose its power
'till all the ransomed church of God be saved to sin no more;
'till all the ransomed church of God be saved to sin no more.

E'er since by faith I saw the stream your flowing wounds supply
redeeming love has been my theme and shall be 'till I die;
redeeming love has been my theme and shall be 'till I die.

**God
Consecrates Us**
Consecrate means
to make holy, to set
apart. The Word of
God does that for
the lives of believ-
ers. Through the
sermon, confes-
sions of faith, and
the offering we are
sanctified for ser-
vice to our Lord to
joyfully offer up our
lives to him.