OUR STATEMENT OF FAITH

The Presbyterian Church in America or "The PCA" is a distinctly evangelical denomination in the Reformed tradition. The Bible as the Word of God is the primary standard for our faith. The Westminster Confession of Faith and Catechisms, although subordinate to the Bible in their authority, set forth our understanding of biblical truth in a consistent, concise, and reliable form. In the Reformed tradition, there are five key tenets, among others, that we hold to: By Scripture Alone; By Christ Alone; By Grace Alone; By Faith Alone; and To God Alone be the Glory.

- We believe the Bible is the written word of God, inspired by the Holy Spirit
 and without error in the original manuscripts. The Bible is the revelation
 of God's truth and is infallible and authoritative in all matters of faith and
 practice.
- We believe in the Holy Trinity. There is one God, who exists eternally in three persons: the Father, the Son, and the Holy Spirit.
- We believe that all are sinners and totally unable to save themselves from God's displeasure, except by His mercy.
- We believe that salvation is by God alone as He sovereignly chooses those He will save. We believe His choice is based on His grace, not on any human individual merit, or foreseen faith.
- We believe that Jesus Christ is the eternal Son of God, who through His perfect life and sacrificial death atoned for the sins of all who will trust in Him, alone, for salvation.
- We believe that God is gracious and faithful to His people not simply as individuals but as families in successive generations according to His Covenant promises.
- We believe that the Holy Spirit indwells God's people and gives them the strength and wisdom to trust Christ and follow Him.
- We believe that Jesus will return, bodily and visibly, to judge all mankind and to receive His people to Himself.
- We believe that all aspects of our lives are to be lived to the glory of God under the Lordship of Jesus Christ.



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Spreading A Love for God and His Glory

January 11, 2015

"Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness for forty days, being tempted by the devil."

Luke 4:1-2

WELCOME & ANNOUNCEMENTS

His Calling and Our Praise

*CALL TO WORSHIP: Psalm 150 (Responsive reading) – Hymnal page 841

*ALL HAIL THE POWER OF JESUS' NAME – Hymn #296 vs. 1, 3, 5, 6

*THIS IS MY FATHER'S WORLD - Hymn #111

*PRAYER OF PRAISE

(*Indicates when to stand)
We ask that you please turn off cell phones during the worship service. Thank you.

*OUR GREAT GOD

Eternal God, unchanging, mysterious and unknown Your boundless love unfailing, in grace and mercy shown Bright seraphim in endless flight around your glorious throne They raise their voices day and night in praise to you alone.

(Chorus)

Hallelujah! Glory be to our great God! Hallelujah! Glory be to our great God!

Lord, we are weak and frail, helpless in the storm Surround us with your angels, hold us in your arms Our cold and ruthless enemy, his pleasure is our harm Rise up, oh Lord, and he will flee before our Sovereign God. (Chorus)

Let every creature in the sea and every flying bird Let every mountain, every field and valley of the earth Let all the moon and all the stars in all the universe Sing praises to the living God, who rules them by his word (Chorus x2)

His Renewal and Our Hope

COMMON CONFESSION OF SIN

SCRIPTURE OF EXHORTATION: *James 2:10*

For whoever keeps the whole law but fails in one point has become accountable for all of it.

Leader: You shall have no other gods before me.

But I often place other things on the throne of my heart above All: you.

Leader: You shall not make for yourself a carved image... You shall not bow down to them or serve them.

All: But I make you into who I want you to be.

Leader: You shall not take the name of the LORD your God in vain.

But I treat your name lightly and do not bring honor to you. All:

Leader: Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work.

But I make excuses for spending the day pursuing my own All: pleasures with little thought on how I can set apart the Sabbath to vou.

Leader: Honor your father and your mother.

But I spurn authority and set my own rules. All:

CALENDAR

TODAY

8:30 a.m. - WORSHIP SERVICE 9:45 a.m. – Coffee & Fellowship 10:15 a.m. - Sunday School for all ages 11:15 a.m. - WORSHIP SERVICE 12:30 p.m. – Prime Timers 50+ Potluck

THIS WEEK

- Leadership Class, 7:00 p.m. at the church Tuesday

Wednesday - Men's Fraternity Study, 6:00-7:30 a.m., at the church - Jr. & Sr. High Youth Groups 7:00 p.m. at the church

LOOKING AHEAD

Tuesdays - Music practice, 5:30 p.m.

- Men's Fraternity Study, 6:00-7:30 a.m., at the church Wednesdays

- Jr. & Sr. High Youth Groups 7:00 p.m. (Sept.-May)

Weekly - Adult Small Groups (Sept.-May)

 Diaconal Offering 1st Sundays - Trustee Meeting 1st Tuesdays

- Elders/Deacons' meeting, 7:00 p.m. 3rd Tuesdays

2nd & 4th Tuesdays - Elizabeth Women, noon, at Jo Anne Ross' home, (Sept.-May)

Tuesday, January 20 - Elders/Deacons' meeting, 7:00 p.m. at the church Tuesday, January 27 - Elizabeth Women's Group, noon, Jo Anne Ross' home

- Leadership Class, 7:00 p.m. at the church Tuesday, January 27

Wednesday, Jan. 28 - Annual Meeting & Soup Supper, 6:00 p.m. at the church

- Women's Bible Study, 10:30-12, at the church Saturday, January 31 Tuesday, February 3 - Trustees Meeting, 6:30 at the church

Tuesday, February 3 – Leadership Class, 7:00 p.m. at the church

Tuesday, February 10 – Elizabeth Women's Group, noon, Jo Anne Ross' home

Tuesday, February 10 – Leadership Class, 7:00 p.m. at the church

Tuesday, February 17 – Elders/Deacons' meeting, 7:00 p.m. at the church Saturday, February 21 – Women's Bible Study, 10:30-12, at the church

LORD'S SUPPER OBSERVANCE

At Faith Covenant, the Lord's Supper is observed each Lord's Day as the climax of our worship service. We invite to the Lord's Table all those who are baptized disciples of Jesus Christ, under the authority of Christ and His body, the Church. By eating the bread and drinking the cup with us as a visitor, you are acknowledging to our church that you are in covenant with God. You also acknowledge that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for your salvation. If you have any doubts about your participation, please speak to the pastor or one of the elders after the service. Wine and bread are the elements of the supper as instituted by Jesus Christ. We recommend the use of wine; however we offer both juice and wine in the tray to allow true liberty of conscience. The wine is located in the two outer rings and the juice is located in the center ring.

For Prayer Chain requests or to be added to the prayer chain, please contact the church office at 752-2400 or email to office@faithcov.com.

JANUARYDEACON OF THE MONTHBill Gamble

NURSERY M.O.M. (Mom of the Month)	Karen Hunnicutt
NURSERY COORDINATOR	
Direct Nursery questions, concerns, praises, etc., to Darcy at 270-8933.	
TODAY	
USHERS/GREETERS (8:30 AM)	Rick & Audrey Goodell
USHERS/GREETERS (11:15 AM)	Bruce & Benni Tulloch
CHILDREN'S CHURCH (11:15 AM service only)	Annalise Pierson & Taryn Iddings
First WORSHIP NURSERY (8:30 AM infants)	Hearns
First WORSHIP NURSERY (8:30 AM toddlers thru 3y	
Second WORSHIP NURSERY (11:15 AM infants)	
Second WORSHIP NURSERY (11:15 AM toddlers thru	1 3yrs)Jenaé Schmautz
FELLOWSHIP HOUR HOSTS	
COMMUNION PREP	
COMMUNION CLEAN-UP	Lori Vander Ark
COMMUNION CLEAN-UP Lori Vander Ark NEXT SUNDAY – JANUARY 18	
USHERS/GREETERS (8:30 AM)	
USHERS/GREETERS (11:15 AM)	
CHILDREN'S CHURCH (11:15 AM service only)	
First WORSHIP NURSERY (8:30 AM infants)	
First WORSHIP NURSERY (8:30 AM toddlers thru 3y	rs)Hearns
Second WORSHIP NURSERY (11:15 AM infants)	
Second WORSHIP NURSERY (11:15 AM toddlers thru	
FELLOWSHIP HOUR HOSTS	Jenaé Schmautz & Patti Albert
COMMUNION PREP	
COMMUNION CLEAN-UP	Donelle Holderbaum

Leader: You shall not murder.

All: But I often hate my brother in my heart.

Leader: You shall not commit adultery.

All: But my thought life is often x-rated and my heart filled with lust.

Leader: You shall not steal.

All: But I devote my life to pursue convenience and consumption.

Leader: You shall not bear false witness against your neighbor.

All: But I often speak against my neighbors and run them down to others.

Leader: You shall not covet.

All: But I desire and chase after far more than I need and I am not content with what I have.

All: Forgive us, O God. Put to death our sinful inclinations and practices through the power of your Holy Spirit. Renew us in the image of your Son, our Savior-Jesus Christ. Amen.

(Adapted from the Ten Commandments- Exodus 20)

SILENT CONFESSION OF SIN

DECLARATION OF GRACE: Hebrews 2:17-18

Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. For because he himself has suffered when tempted, he is able to help those who are being tempted.

*IN CHRIST ALONE

In Christ alone my hope is found, he is my light, my strength, my song; This cornerstone, this solid ground, firm through the fiercest drought and storm. What heights of love, what depths of peace, when fears are stilled, when strivings cease!

My Comforter, my all in all, here in the love of Christ I stand.

In Christ alone who took on flesh, fullness of God in helpless babe!
This gift of love and righteousness, scorned by the ones he came to save;
Till on that cross as Jesus died, the wrath of God was satisfied
For ev'ry sin on him was laid; here in the death of Christ I live.

There in the ground his body lay, light of the world by darkness slain;
Then bursting forth in glorious day, up from the grave he rose again!
And as he stands in victory sin's curse has lost its grip on me,
for I am his and he is mine bought with the precious blood of Christ.

(song continued on next page)

*IN CHRIST ALONE, continued

No guilt in life, no fear in death, this is the pow'r of Christ in me; From life's first cry to final breath, Jesus commands my destiny. No pow'r of hell, no scheme of man, can ever pluck me from his hand. Till he returns or calls me home, here in the pow'r of Christ I'll stand, here in the pow'r of Christ I'll stand.

PRAYER, OFFERTORY & RESPONSE

Reminder: please sign and pass the Attendance Register down the pew. 11:15 a.m. Service: Children ages 4-6 are excused for Children's Church (held downstairs in the Fellowship Hall)

ABIDE WITH ME

Abide with me; fast falls the eventide; The darkness deepens; Lord with me abide. When other helpers, fail and comforts flee, Help of the helpless, abide with me.

You on my head, in early youth did smile; And, though rebellious, and perverse meanwhile, You did not leave me, as often I left Thee. On to the end Lord, abide with me.

I need Your presence, every passing hour.
What but Your grace, can foil the tempter's power?
Who, like Yourself, my guide and stay can be?
Through cloud and sunshine, abide with me.

I fear no foe, with You at hand to bless
Ills have no weight, tears lose their bitterness
Where is your sting death? Where grave your victory?
I triumph still, abide with me.

Hold up your cross Lord, before my closing eyes; Shine through the gloom, and point me to the skies. Heaven's morning breaks, and earth's chains are freed; In life, in death, Lord, abide with me.

*PRAYER FOR ILLUMINATION

ANNOUNCEMENTS

LOCAL OR REGIONAL MINISTRY TO PRAY FOR: Calvary Lutheran Church, Evergreen, Pastor Kurt Rau

MISSION PROJECT OR MISSIONARIES TO PRAY FOR: David and Ulrike Byle with The Bible Correspondence Course in Turkey. Pray that the investigation into their December fire produces justice, and pray for Ulrike who is helping Kurdish refugees on the Iraqi border.

NEW ADULT SUNDAY SCHOOL CLASSES: Two new classes are underway for adults. Pastor Shane is teaching "Psalms: Truth in Song" in the fellowship hall and Micah Tinkham is teaching "Perspectives on the End Times" in the sanctuary.

PRIME TIMERS 50+ POTLUCK: If you have 50 or more years of life experience, you won't want to miss this potluck TODAY at 12:30 in the fellowship hall. Bring one dish of your liking and bread, drinks and dessert will be provided. A few volunteers are also needed during the second service to help set up and prep in the kitchen.

MARK YOUR CALENDARS on Wednesday, January 28, 2015, for our ANNUAL MEETING. A 6:00 p.m. soup supper will precede the 7:00 p.m. meeting. All members are encouraged to attend but you do not need to be a member to attend. The annual report and budget will be available next Sunday, Jan. 18, for the congregation to review before the meeting.

SOUP SIGNUPS FOR THE ANNUAL MEETING are available on the table in the foyer. Twelve pots of soup are needed, enough to serve 12 (or more) each. Any kind of soup will be welcomed! Please bring your pot of soup to the church ready to serve by 5:45 p.m. on Wednesday, January 28. Assorted breads, crackers, and a light dessert will be provided. *Thank you!*

LADIES BIBLE STUDY - JOY: Ladies join us for another Bible study journey using spiritual disciplines to explore the concept of joy as the quiet and confident assurance of God's sovereignty. The study will meet monthly (January-May) starting Jan. 31 from 10:30-noon at the church. Sign up in the fellowship hall and contact Chany Ockert with questions (260-3221).

Faith Covenant Church exists to spread a love for God and His glory, through the WORD:

Worship Outreach Relationship Discipleship Questions and thoughts for discussion:

1. Jesus is baptized and then goes into the wilderness for 40 days. How does this parallel the nation of Israel?

- 2. What can we learn from Jesus quoting Scripture in his temptations? All of his quotes are from Deuteronomy. How does that connect Jesus actions to Israel?
- 3. Consider: "In Eden, the head of the human race was confronted by the tempter, disobeyed God's word, and set the whole of mankind off on the wrong track. Now comes the second Adam, and alone in the wilderness he in his turn confronts the tempter. The difference is that he will win." Michael Wilcock
- 4. How does the first temptation go right to the heart of what it meant for Jesus to be the Son of God and the savior of the world?
- 5. How does the second temptation try to bypass the cross and get to the crown without it?
- 6. How is the third temptation and attack on the identity of Jesus and also putting God to the test?
- 7. In what way does Jesus enable us not to take shortcuts or rationalize our sin to avoid God's will?
- 8. Read Hebrews 2:14-18, 4:15. How does this give us confidence in Jesus as our mediator?

His Word and Our Response

Sermon: Pastor Lloyd Pierson, Ph.D. Sermon Series: Luke - Facing Jerusalem Sermon Title: *The Temptation of Jesus* Sermon Text: Luke 4:1-13

(See pages 6-8 for sermon outline and text)

*GREAT IS THY FAITHFULNESS— Hymn #32

CELEBRATION OF THE LORD'S SUPPER

Wine is located in the two outer rings; juice is located in the center ring. (See FCC Observance on page 10)

PRAYER FOR THE CONGREGATION

*JESUS MESSIAH

He became sin who knew no sin, that we might become his righteousness. He humbled himself and carried the cross. Love so amazing, love so amazing!

(Chorus)

Jesus Messiah, name above all names; Blessed Redeemer, Emmanuel. The rescue for sinners, the ransom from heaven, Jesus Messiah, Lord of all.

His body the bread, his blood the wine, broken and poured out all for love.

The whole earth trembled and the veil was torn.

Love so amazing, love so amazing!

(Chorus)

(Bridge)

All our hope is in you, all our hope is in you.
All the glory to you, God, the Light of the world.
(Chorus)

Jesus Messiah, Lord of all.

*BENEDICTION

SERMON OUTLINE

January 11, 2015

Sermon: Pastor Lloyd Pierson Sermon Series: Luke - Facing Jerusalem Sermon Title: *The Temptation of Jesus*

I. Introduction—A question of identity

II. Stones into Bread—What have you done for me lately?

III. The Crown without the Cross—What's wrong with wanting the easy way out?

IV. Show Me a Sign and I Will Believe —Why can't I have some more proof?

SERMON TEXT Luke 4:1-13 (ESV)

¹ And Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness ² for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry. ³ The devil said to him, "If you are the Son of God, command this stone to become bread." ⁴ And Jesus answered him, "It is written, 'Man shall not live by bread alone." ⁵ And the devil took him up and showed him all the kingdoms of the world in a moment of time, ⁶ and said to him, "To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. ⁷ If you, then, will worship me, it will all be yours." ⁸ And Jesus answered him, "It is written,

"You shall worship the Lord your God, and him only shall you serve."

⁹ And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, "If you are the Son of God, throw yourself down from here, ¹⁰ for it is written,

"'He will command his angels concerning you, to guard you,'

11 and

"'On their hands they will bear you up, lest you strike your foot against a stone."

¹² And Jesus answered him, "It is said, 'You shall not put the Lord your God to the test.'" ¹³ And when the devil had ended every temptation, he departed from him until an opportune time.