

CELEBRATION OF THE LORD'S SUPPER

Wine is located in the two outer rings; juice is located in the center ring.

PRAYER FOR THE CONGREGATION

— Elder Tom Jentz

***O LOVE INCOMPREHENSIBLE** — words included

(Chorus)

*O love incomprehensible,
that made thee bleed for me.
The judge of all has suffered death
to set his prisoner free.*

What pain, what soul-oppressing pain
the great Redeemer bore.
While bloody sweat like drops of rain,
distilled from every pore!
(Chorus)

The spotless Savior lived for me,
and died upon the mount.
The obedience of his life and death,
is placed to my account!
(Chorus)

On thee alone my hope relies,
beneath thy cross I fall.
My Lord, my life, my sacrifice,
my Savior and my all!
(Chorus 2x)

***BENEDICTION**

OUR STATEMENT OF FAITH

The Presbyterian Church in America or “The PCA” is a distinctly evangelical denomination in the Reformed tradition. The Bible as the Word of God is the primary standard for our faith. The Westminster Confession of Faith and Catechisms, although subordinate to the Bible in their authority, set forth our understanding of biblical truth in a consistent, concise, and reliable form.

In the Reformed tradition, there are five key tenets, among others, that we hold to: By Scripture Alone; By Christ Alone; By Grace Alone; By Faith Alone; and To God Alone be the Glory.

- We believe the Bible is the written word of God, inspired by the Holy Spirit and without error in the original manuscripts. The Bible is the revelation of God’s truth and is infallible and authoritative in all matters of faith and practice.
- We believe in the Holy Trinity. There is one God, who exists eternally in three persons: the Father, the Son, and the Holy Spirit.
- We believe that all are sinners and totally unable to save themselves from God’s displeasure, except by His mercy.
- We believe that salvation is by God alone as He sovereignly chooses those He will save. We believe His choice is based on His grace, not on any human individual merit, or foreseen faith.
- We believe that Jesus Christ is the eternal Son of God, who through His perfect life and sacrificial death atoned for the sins of all who will trust in Him, alone, for salvation.
- We believe that God is gracious and faithful to His people not simply as individuals but as families in successive generations according to His Covenant promises.
- We believe that the Holy Spirit indwells God’s people and gives them the strength and wisdom to trust Christ and follow Him.
- We believe that Jesus will return, bodily and visibly, to judge all mankind and to receive His people to Himself.
- We believe that all aspects of our lives are to be lived to the glory of God under the Lordship of Jesus Christ.



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February 10, 2013

“‘Shall we receive good from God, and shall we not receive evil?’
In all this Job did not sin with his lips.” Job 2:10

WELCOME & ANNOUNCEMENTS

MOMENT FOR MINISTRY: Child S.H.A.R.E. Montana

His Calling and Our Praise

***CALL TO WORSHIP:** 1 Chronicles 16:28-33

Leader: Ascribe to the LORD, O clans of the peoples,
ascribe to the LORD glory and strength!

**All: Ascribe to the LORD the glory due his name;
bring an offering and come before him!
Worship the LORD in the splendor of holiness.**

Leader: Tremble before him, all the earth; yes, the world is
established; it shall never be moved.

**All: Let the heavens be glad, and let the earth
rejoice, and let them say among the nations,
“The LORD reigns!”**

Leader: Let the sea roar, and all that fills it; let the field
exult, and everything in it! Then shall the trees of
the forest sing for joy before the LORD, for he
comes to judge the earth.

(*Indicates when to stand)

We ask that you please turn off cell phones during the worship service. Thank you.

***LOVE DIVINE, ALL LOVES EXCELLING** – Hymn #529

***PRAYER OF PRAISE**

***GLORY BE/AGNUS** – words included

Lamb of God who takes away the sins of the world;
Lamb of God who takes away the sins of the world;
have mercy on us (*Alleluia*), have mercy on us (*Alleluia*),
have mercy on us.
(Repeat)

(Chorus)

Glory be to the Father, Amen.

Glory be to the Son, Amen.

Glory be to the Spirit, Amen, Amen.

Son of God, set me free from all that I own;
Son of God, capture me and make me your own;
have mercy on us (*Alleluia*), have mercy on us (*Alleluia*),
have mercy on us.
(Chorus 2x)

Amen, Amen.

***I COME BY THE BLOOD** – words included

You are the perfect and righteous God
whose presence bears no sin.
You bid me come to your holy place,
how can I enter in
when your presence bears no sin.
Through him who poured out his life for me,
the atoning lamb of God.
Through him and his work alone, I boldly come.

(Chorus)

*I come by the blood, I come by the cross
where your mercy flows from hands pierced for me.
For I dare not stand on my righteousness;
my every hope rests on what Christ has done,
and I come by the blood.*

(song continued on next page)

You are the high and exalted King,
the one the angels fear.
So far above me in every way,
Lord, how can I draw near
to the one the angels fear.
Through him who laid down his life for me
and ascended to your side.
Through him, through Jesus alone, I boldly come.
(Chorus 2x)

His Renewal and Our Hope

COMMON CONFESSION OF SIN

SCRIPTURE OF EXHORTATION: *Proverbs 7:1-3*

My son, keep my words and treasure up my commandments
with you; keep my commandments and live; keep my
teaching as the apple of your eye; bind them on your
fingers; write them on the tablet of your heart.

**All: Merciful Father, cleanse us from all our offenses,
and deliver us from our proud thoughts and our
vain desires. We often treat your word and your
commandments far too lightly. We always want
your promises but we hold back from walking in
true and heartfelt obedience. We are quick to bind
ourselves to lesser goods, and not treasure your
teachings as the apple of our eye. Lord, we come to
you confessing this as sin, confiding in your grace,
and finding our refuge and strength through Jesus
Christ your Son.**

SILENT CONFESSION OF SIN

DECLARATION OF GRACE: *Psalm 32:1-2*

Blessed is the one whose transgression is forgiven, whose
sin is covered. Blessed is the man against whom the LORD
counts no iniquity and in whose spirit there is no deceit.

***COMMON CONFESSION OF FAITH:**

The Apostles' Creed – Hymnal page 845

***THY MERCY, MY GOD** – words included

Thy mercy, my God, is the theme of my song,
the joy of my heart and the boast of my tongue;
Thy free grace alone, from the first to the last,
hath won my affection and bound my soul fast.

Without thy sweet mercy I could not live here;
sin would reduce me to utter despair;
but through thy free goodness my spirits revive,
and he that first made me still keeps me alive.

Thy mercy is more than a match for my heart,
which wonders to feel its own hardness depart;
dissolved by thy goodness, I fall to the ground,
and weep to the praise of the mercy I've found.

Great Father of mercies, thy goodness I own,
and the covenant love of thy crucified Son.
*All praise to the Spirit whose whisper divine,
seals mercy and pardon and righteousness mine!*

PRAYER, OFFERTORY & RESPONSE

Reminder: please sign and pass the Attendance Register down the pew.

*Children ages 4-6 are excused for Children's Church
(held downstairs in the Fellowship Hall)*

***JESUS LOVES ME, THIS I KNOW** – Hymn #189

***PRAYER FOR ILLUMINATION**

His Word and Our Response

Sermon Series: Job

Sermon: Pastor Lloyd Pierson, Ph.D.

Sermon Title: To Receive from the Lord

Sermon Text: Job 2

(See pages 8-10 for sermon outline, text and questions)

***IT IS WELL WITH MY SOUL** – Hymn #691

ANNOUNCEMENTS

LOCAL OR REGIONAL MINISTRY TO PRAY FOR:

The Salvation Army, Kalispell, Major Steven Svenson.

MISSION PROJECT OR MISSIONARIES TO PRAY FOR:

Rohan & Becky Crown, PCA missionaries in Lethbridge, AB. They have outgrown their current facility and ask for prayer that God would provide the funds and the facility for them to continue to grow their ministry.

A SPAGHETTI LUNCHEON TO BENEFIT *NEIGHBORS IN*

NEED will be held this coming Friday, February 15 from 11:00 a.m.-2:00 p.m. at Northridge Lutheran Church in Kalispell. **Volunteer needs are: 8 pies, servers and parking lot attendants.** If you can help please contact Sharon Salyer at 212-1758. Tickets are \$10 per person and are available from Sharon or in the church office (for pre-ordered take out, call 752-7266).

NEIGHBORS IN NEED will be having a Silent Auction during their Spaghetti Luncheon (see above) and is looking for items to be auctioned. Please contact Sharon Salyer (212-1758) if you have items to donate or questions to ask.

BISHOP ELIUDI ISSANGYA, founder and director of the International Evangelism Outreach, will be visiting Faith Covenant again! Please join us on Wednesday, February 20 from 7:00-8:00 p.m. in the sanctuary to hear his update on the work being done in east Africa.

LADIES!!! IT’S TIME FOR OUR ANNUAL RETREAT. Mark your calendars on Friday, March 1 through Saturday, March 2. The retreat will be held at the Thompson home on Flathead Lake. Watch the bulletin in the coming weeks for more details.

MEAL COORDINATORS NEEDED: Two new volunteers are needed to head up coordinating the meals ministry that provides new moms and others (as needed) with meals. Contact our current coordinators, Jane Turner (257-8799) or Amy Uzzi (407-6167) for more information on what is involved with the coordinating.

KRISTIN BAY has joined our office staff. We look forward to working with her and ask you to help us welcome her to the position!

GENERAL OFFERING SUMMARY THRU JANUARY 31:

Targeted Budget = \$22,083.08; Offerings received = \$28,638.30

CLARISSE and ANDY Sunday school offering status:

Monthly goal = \$100; February-to-date amount: \$18.91

THREE DETAILED BIBLE READING PLANS are available to you on the table in the Fellowship Hall to help you read through the Bible in a year.

COMMUNITY KITCHEN–FEEDING THE FLATHEAD: Those of you who are volunteering with Feed the Flathead will serve next week on **Thursday, February 14** at ***Central Christian Church***. If you have questions, contact Sharon Thompson or Joyce Schmautz.

For Prayer Chain requests or to be added to the prayer chain, please contact the church office at 752-2400 or email to office@faithcov.com.

FEBRUARY MINISTRIES

DEACON OF THE MONTH Bill Gamble
NURSERY M.O.M. (Mom of the Month)..... Karen Hunnicutt
NURSERY COORDINATOR.....Darcy Hearn
Direct Nursery questions, concerns, praises, etc., to Darcy at 270-8933.

TODAY

USHERS/GREETERSChelcie & Zack Miller
CHILDREN’S CHURCH Sharon & Zane Salyer
WORSHIP NURSERY (infants) Neumanns
WORSHIP NURSERY (toddlers thru 3yrs)..... Kelly Brown
FELLOWSHIP HOUR HOSTS..... Joani Eisentraut & Leah Wiersma
COMMUNION PREP Carolyn Duncan
COMMUNION CLEAN-UP Theresa Paolini

NEXT SUNDAY – FEBRUARY 17

USHERS/GREETERSChelcie & Zack Miller
CHILDREN’S CHURCH Shari Montague
WORSHIP NURSERY (infants) Turners
WORSHIP NURSERY (toddlers thru 3yrs)..... Bennetts
FELLOWSHIP HOUR HOSTS..... Tamie Jentz & Carol Stewart
COMMUNION PREP Dar Wassink & Benni Tulloch
COMMUNION CLEAN-UP Diane Nugent

CALENDAR

TODAY

9:30 a.m. – WORSHIP SERVICE
10:45 a.m. – Coffee Hour & Fellowship
11:15 a.m. – Sunday school for all ages

THIS WEEK

Tuesday – Elizabeth Women, noon at Jo Anne Ross’
Wednesday – Men’s Prayer Breakfast, 6:45 a.m. in the Fellowship Hall
– Jr. High Youth Group, 7:00-8:30 p.m. at the church
– Sr. High Youth Group, 7:00-9:00 p.m. at the Pierson’s home, 30 Chip Ct. in Kalispell
Thursday – Community Kitchen: Feeding the Flathead

LOOKING AHEAD

Tuesdays – Music practice, 6:30 p.m.
Wednesdays – Men’s Prayer Breakfast, 6:45 a.m.
– Jr. & Sr. High Youth Groups (Sept.-May)
Sundays – Adult Small Groups (Sept.-May)
1st Sundays – Diaconal Offering
1st Tuesdays – Elder home visits
3rd Tuesdays – Elders/Deacons’ meeting, 7:00 p.m.
2nd & 4th Tuesdays – Elizabeth Women, noon, at Jo Anne Ross’ home, (Sept.-May)
Last Sunday of month – Prayer & Worship Service, 6:00 p.m.

Tuesday, February 19 – Elder/Deacon meeting, 7:00 p.m.
Wednesday, Feb. 20 – Missionary presentation, 7:00-8:00 p.m. (see announcements)
Sunday, February 24 – Prayer & Worship Service, 6:00 p.m.
Tuesday, February 26 – Elizabeth Women, noon at Jo Anne Ross’
Fri.-Sat., March 1-2 – Women’s Retreat at Flathead Lake
Tuesday, March 5 – Trustees’ meeting, 6:30 p.m.
Tuesday, March 12 – Women’s Ministries meeting, 4:00 p.m.
– Elizabeth Women, noon at Jo Anne Ross’
– Community Kitchen: Feeding the Flathead
Thursday, March 14 – Elder/Deacon meeting, 7:00 p.m.
Tuesday, March 19 – No Sunday school
Sunday, March 24 – Elizabeth Women, noon at Jo Anne Ross’
Tuesday, March 26 – Good Friday Service, 7:30 p.m.
Friday, March 29 – Easter Sunday services, 8:00 & 10:30 a.m.
Sunday, March 31 – Easter Breakfast, 9:15 a.m.

SERMON OUTLINE

February 10, 2013

Sermon Series: Job

Sermon: Pastor Lloyd Pierson, Ph.D.

Sermon Title: *To Receive from the Lord*

Sermon Text: Job 2

I. A loss: the struggle to give up

II. A gain: how not to waste your suffering

SERMON TEXT: Job 2 (ESV)

¹ Again there was a day when the sons of God came to present themselves before the Lord, and Satan also came among them to present himself before the Lord.

² And the Lord said to Satan, “From where have you come?” Satan answered the Lord and said, “From going to and fro on the earth, and from walking up and down on it.” ³ And the Lord said to Satan, “Have you considered my servant Job, that there is none like him on the earth, a blameless and upright man, who fears God and turns away from evil? He still holds fast his integrity, although you incited me against him to destroy him without reason.” ⁴ Then Satan answered the Lord and said, “Skin for skin! All that a man has he will give for his life. ⁵ But stretch out your hand and touch his bone and his flesh, and he will curse you to your face.” ⁶ And the Lord said to Satan, “Behold, he is in your hand; only spare his life.” ⁷ So Satan went out from the presence of the Lord and struck Job with loathsome sores from the sole of his foot to the crown of his head. ⁸ And he took a piece of broken pottery with which to scrape himself while he sat in the ashes. ⁹ Then his wife said to him, “Do you still hold fast your integrity? Curse God and die.” ¹⁰ But he said to her, “You speak as one of the foolish women would speak. Shall we receive good from God, and shall we not receive evil?” In all this Job did not sin with his lips. ¹¹ Now when Job’s three friends heard of all this evil that had come upon him, they came each from his own place, Eliphaz the Temanite, Bildad the Shuhite, and Zophar the Naamathite. They made an appointment together to come to show him sympathy and comfort him. ¹² And when they saw him from a distance, they did not recognize him. And they raised their voices and wept, and they tore their robes and sprinkled dust on their heads toward heaven. ¹³ And they sat with him on the ground seven days and seven nights, and no one spoke a word to him, for they saw that his suffering was very great.

Questions and thoughts for discussion:

1. How is Ch. 2 different from Ch. 1 in its opening sequence?
2. In v-3, God affirms that this test was never for his sake. How then is Job’s test for the sake of us, the readers?
3. Though Satan is the adversary against Job, in what way is Job’s conflict really with God and not Satan?
4. What role does Job’s wife play in this narrative? Do you think this was a help or a hinderance to Job?
5. Consider: “*Piety is not a form of barter, but an irreversible commitment.*” --G. Wilson. Why is this easy to understand, but so difficult to live out?
6. The coming of Job’s friends appears to be the cavalry coming over the hill. It is often said though, that they accomplished far more silent than when they spoke. How might this help instruct us in our helping to comfort others?
7. How can suffering drive us near to the Lord? How can we waste our suffering?